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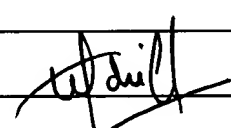
<h1>TRANSMITTAL FORM</h1> <p>(to be used for all correspondence after initial filing)</p>	Applicant Number	09/888,309	
	Filing Date	21 June 2001	
	First Named Inventor	Melissa K. Carpenter	
	Group Art Unit	1632	
	Examiner Name	Thaian N. Ton	
Total Number of Pages in This Submission	4	Attorney Docket Number	090/002

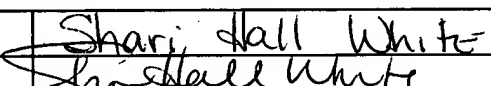
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ENCLOSURES (check all that apply)		
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Remarks: _____		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	J. Michael Schiff, Registration No. 40,253
Signature	
Date	March 29, 2002

CERTIFICATE OF HAND DELIVERY	
I hereby certify that this correspondence is being delivered by hand to the U.S. Patent Office in accordance with 37 CFR 1.6(b), addressed to the Assistant Commissioner for Patents, Washington, DC 20231 on this date: <u>April 1, 2002</u>	
Typed or printed name	Shari Hall White
Signature	
Date	April 1, 2002

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Shirley Hall White
Name

April 1, 2002
Date

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of: Carpenter et al.

Serial No.: 09/888,309

Filing Date: June 21, 2001

For: DOPAMINERGIC NEURONS OBTAINED
FROM HUMAN EMBRYONIC STEM CELLS

Art Unit: 1632

Examiner: Ton, Thaian N.

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

The information listed in the accompanying form PTO-1449 and provided herewith may be material to examination of this application and is submitted in compliance with the duty of disclosure under 37 CFR § 1.56. The Examiner is requested to make this information of record in the application.

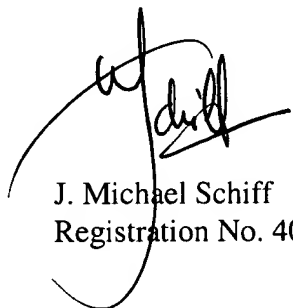
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PATENT
Serial No. 09/888,309
Docket: 090/002

This Information Disclosure Statement is not to be construed as a representation that a full search for relevant information has been made, that all relevant information has been found, or that the information provided with this Statement is considered to be material to patentability of the claimed invention as defined under 37 CFR § 1.56(b).

It is believed that no fee is required for submission of this Statement, which is filed before the first Office Action on the merits of the application. Nevertheless, should a fee be required for consideration of this Statement and the listed information, the Assistant Commissioner is authorized to charge such fee to Deposit Account No. 07-1139, referencing the attorney Docket Number indicated above.

Respectfully submitted,



J. Michael Schiff
Registration No. 40,253

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DATE: March 29, 2002

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Form 1449 (modified)	Docket: 090/002 Supplemental 2	U.S.S.N. 09/888,309
Information Disclosure Statement By Applicant	Title: Dopaminergic Neurons Obtained from Human Embryonic Stem Cells	
(Use Several Sheets if Necessary)	Inventors: Melissa K. Carpenter, Walter D. Funk, R. Scott Theis	
	Filing Date: June 21, 2001	Group: 1632

U.S. Patent Documents

Examiner Initial	Ref.	Patent No.	Filing Date	Issue Date	Class/ Subclass	Inventors:	Title:
(none)							

Foreign Patent or Published Foreign Patent Application

Examiner Initial	Ref.	Document No.	Publ. Date	Jurisdiction	Title:	Translation
	EA	WO 98/50526	Nov 12/98	PCT	Generation, Characterization, and Isolation of Neuroepithelial Stem Cells and Lineage Restricted Intermediate Precursor	n/a
	EB	WO 99/01159	Jan 14/99	PCT	Lineage-Restricted Neuronal Precursors	n/a
	EC	WO 99/28443	Jun 10/99	PCT	Lineage Restricted Glial Precursors from the Central Nervous System	n/a

Other Documents

Examiner Initial	Ref.	Author, Title, Date, Source
	ED	Kalyani, A., et al., Cell Lineage in the Developing Neural Tube, Biochem. Cell Biol. 76:1051 (1998)
	EE	Li, M., et al., Generation of Purified Neural precursors from Embryonic Stem Cells by Lineage Selection, Current Biol., Current Science 8:971 (1998)
	EF	Mujtaba, T., et al., Lineage-Restricted Neural Precursors Can Be Isolated from Both the Mouse Neural Tube and Cultured ES Cells, Dev. Biol. 214:113 (1999)

Examiner	Date Considered

Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. **Include copy of this form with next communication to applicant.**